

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS **1220 RITNER**LOCALITY **CARSON**

NEAREST CROSS ST.

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **1220 Ritner**LOT NO. **15x 15** BLOCKTRACT **24891**SIZE OF LOT **50 x 100** NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER **Aldgate Land Co.**MAIL ADDRESS **7862 So. Western Ave.**CITY **L.A.** TEL. NO. **PL33251**

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR **Aldgate Land Co.** TEL. NO. **PL33251**ADDRESS **As above**

DESCRIPTION OF WORK

☒

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. **1286** NO. OF STORIES **1** NO. OF FAMILIES **1**USE OF STRUCTURE **STD PL 17117****residence & att: garage**SIGNATURE OF APPLICANT **W. Pollock**

ADDRESS

\$ **12,500**
VALUATIONP. C. \$ **10.50**
FEEFEE \$ **42.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE **Ed Wall**

ADDRESS

DISTRICT NO. **7-1** GROUP **I** TYPE CONST. **V** PROCESSED BY **Brenneman**

STATISTICAL CLASSIFICATION

CLASS. NO. **0** DWELL. UNITS **1** SEWER MAP BK PGMAP NUMBER **4209** STATE HWY. YES **(NO)**USE ZONE **A1** SPECIAL CONDITIONS

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	20'			
SIDE P. L.				

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	6-5-59	Ed Wall
FRAME: FIRE STOPS, BRACING, BOLTS	7-28-59	Ed Wall
FURNACE: LOCATION, GAS VENT, DUCTS	11	"
LATH, INT.	8-17-59	Ed Wall
LATH, EXT.	9-12-59	Ed Wall
HOUSE NUMBER CORRECT AND POSTED	12/17/59	Mayall
FINAL	"	Mayall

PLAN CHECK VALIDATION

CK.

M.O.

CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK.

M.O.

CASH

LAC 07078 MAY 12 23

10.50

LAC 07088 MAY 12

1

42.00

Brenneman

tract 24891

Lot 15

76A663-CE806 7-58

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS RECEPT. SW. 16	51	\$.10	\$5.10
LIGHTING FIXTURES	15	.10	1.50
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS	4	.25	1.00
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	/
SERVICE OVER 600V		5.00	/
MISC.			
WIRING PERMIT		1.00	/
FIXTURE PERMIT		1.00	/
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$10.60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

BUILDING ADDRESS 1220 Ritner St.
LOCALITY Torrance
NEAREST CROSS ST.
OWNER Aldgate Land Co
MAIL ADDRESS
CITY TEL. NO.
ELECTRICIAN T & E Electric
ADDRESS
CITY TEL. NO.
STATE LICENSE NO. 116007

DISTRICT NO. GROUP ZONE PROCESSED BY

111 I A1

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	7-28-59	Arthur C. Veit
FIXTURES	12/17/59	Arthur C. Veit
POWER		
UTILITY CO. NOTIFIED		
FINAL	12/17/59	Arthur C. Veit

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 61348 JUL 16 2 A 10.60 34

Arthur C. Veit

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 15
BLOCK	TRACT 24891
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	Dwelling
CONTRACTOR	Bryant & Chudy
ADDRESS	8134 Orange
CITY	Deerley TEL. NO. 2-6464
REGISTRATION NO.	159154
NO.	STATE COUNTY
DESCRIPTION OF WORK	FEE
1 HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50 3.00
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$2.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$ 2.00
	TOTAL FEE	\$ 5.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	1220 Kifer St.
LOCALITY	Torrance
NEAREST CROSS ST.	
OWNER	Aldgate Land Co.
MAIL ADDRESS	
CITY	Torrance
TEL. NO.	

DISTRICT NO.	GROUP	MAP
11	3	BK 115 PG

CONNECTION DATA

STATION	2+04	DEPTH
MANHOLE REFERENCE		UPPER LOWER

Y. TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
CURB P.L.	351

CO. IMP. NO.	P. C. NO. JOB NO.
	512

TRUNK PERMIT NO.	ROAD PERMIT NO.
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STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	9-11-59	Daly
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

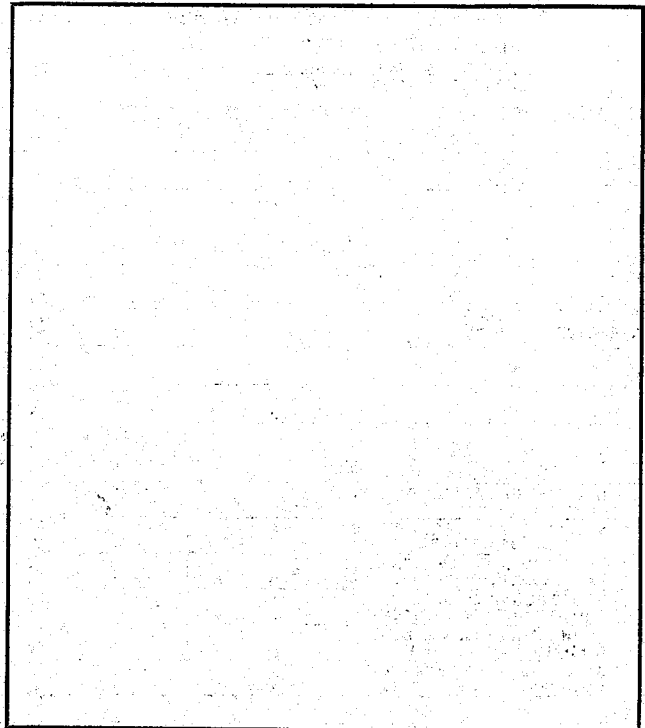
LAC 88498 AUG 28 1959 5.00

E. E. Davis

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES